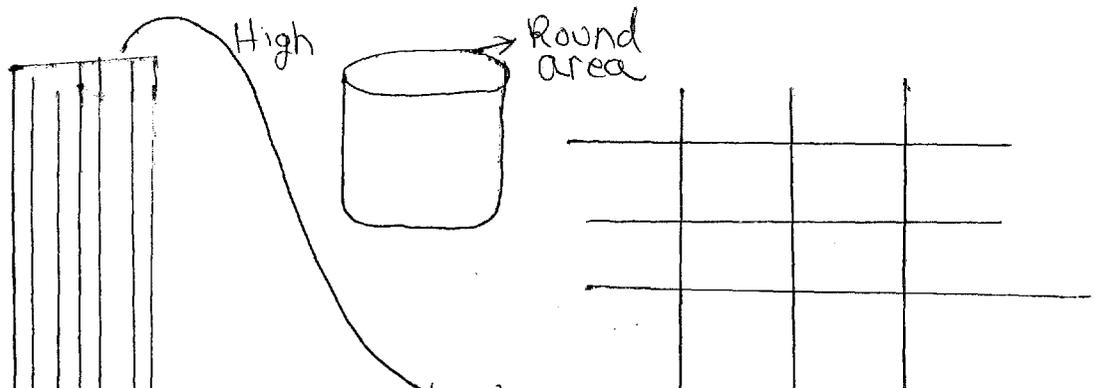


SESSION INFORMATION

- A. TARGET DATA:
 Task/Target No. : 91-20
 Session No. : 01
- B. PERSONNEL DATA:
 Source No. : 025
 Monitor's No. :
 Beacon/Sender No. :
- C. SESSION DATA:
 Date Task Received : 12 Nov 91
 Session Date : 19 Nov 91
 Start Time : 11:00
 Stop Time : 11:30
 Method used : ERV
 Aids/Distractions (PIs) :
 Pre-session hunches (AVs) :
 Date Summary Returned :
- D. EVALUATION DATA:
 Viewer's Estimate :
 Evaluator's Estimate :
- E. SESSION SUMMARY:

The target is a structure which is constructed of metallic linear lines. It is cold at the site and there is water in the vicinity. People are working at the site. This site is vast in size and there are hills in the background. The activity which is done by people involves a downward motion or movement (From high to low). The activity can be risky or bring about bodily injury if misconducted (A bad fall), although there is an element of sport involved. Testing to accomplish greater means is done at this location.



SESSION SUMMARY

A. SESSION DATA:

Task/Target No. _____	Source No. _____
Date Task Received _____	Date Summary Returned _____
_____	Session Date _____
Target Designator _____	Session Start Time _____
_____	Session Stop Time _____
Beacon/Sender No. _____	Session No. _____
Session Type _____	Session Method _____
(M)onitored, (S)olo	(CRV, ERV, WRV, etc.)
Monitor No. (if any) _____	Estimate of Outcome _____
	(High, Medium, Low)
Possible Session Aids/ Distractions: _____	

B. SESSION SUMMARY: (Below, or see summary and worksheets attached)

SESSION TASKING SHEET

Source No. 025

Date Task Initiated 12 Nov 91

Suspense Date 14 Nov 91-COB

Task/Targeting No.: 91-20

~~Method/Technique:~~ Method of Choice

Target Data Desired:

1. DESCRIBE KEY TARGET FEATURES (include forms, shapes, spatial aspects, color, motion/dynamics):
- Emphasize the following: _____

- Do the following perspectives:
- Ground-level
- Overview
- Other: _____

2. IDENTIFY KEY TARGET CONTENT (include meaning, purpose, function, nature of activity, type/nature of people, if present):
- Emphasize the following: _____

3. IF PERSONALITY, DESCRIBE: _____

4. OTHER: (or ~~see attached~~)
Optional Coordinates: 728020/159308

5. ADDITIONAL GUIDANCE: (see attached)

- Conceptual 55%
- Analytical 55%